

NOTICE OF MEETING

Public Notice is hereby given that a Regular Meeting of the City Council of Fulton, Missouri, will be held in the Council Chambers of City Hall, 18 E. 4th Street, on **MONDAY, APRIL 14, 2025 at 7:00 p.m.** (Available for streaming at www.fultonmo.gov) to consider and discuss matters on the following Tentative Agenda and such matters as they may be presented at this meeting for discussion:

REGULAR CITY COUNCIL MEETING OF MONDAY, APRIL 14, 2025 – 7:00 P.M.

1. **CALL TO ORDER.**
2. **ROLL CALL.**
3. **PLEDGE OF ALLEGIANCE.**
4. **RECOGNITION OF LUANN WILCOX AND MCKENNA BAER.**
5. **RESOLUTIONS:**

Presenter
Leuther

- a. **Resolution 3577: Certification of Votes Casts**
A Resolution certifying the votes cast in the Municipal Election held on April 8, 2025.

6. **ORDINANCES:**

SECOND READING

Presenter
West

- a. **Bill No. 1746: Rezoning 720 State Highway O**
An Ordinance reclassifying a tract of land located at 720 State Highway O in Fulton, Missouri, from its current zoning designation R-2 Residential to C-2 Commercial under the zoning code, and establishing an effective date.

7. **RECESS OF THE SITTING COUNCIL.**

******* OATH OF OFFICE TO NEWLY-ELECTED OFFICIALS *******

1. **CALL TO ORDER.**
2. **ROLL CALL.**
3. **COMMENTS FROM VISITORS.**
4. **ADOPTION OF COUNCIL RULES OF ORDER & PROCEDURES.**
5. **ELECTION OF DEPUTY MAYOR.**
6. **APPROVAL OF THE CONSENT AGENDA:**

CONSENT AGENDA

Councilmembers may choose to remove an item for discussion prior to approving the Consent Agenda.

- a. YMCA Spring Chicken - May 3rd
- b. Wyatt's Wings - May 10th
- c. FHS Senior Car Parade - May 16th
- d. Fulton Street Fair - June 20th & 21st

7. **CONSENT AGENDA ITEMS FOR DISCUSSION (IF ANY):**

8. **NEW BUSINESS:**

- a. Re-appointment of Brittany Duke as the City Prosecuting Attorney

9. **COUNCIL CONCERNS:**

- a. Councilmembers may discuss matters or concerns not on this agenda. Council Liaisons to city Boards and Commissions will also provide a brief review of the most recent meeting.

Council Liaison & Board or Commission

Councilman Hinchie: Public Safety Comm.
Councilman West: Human Rights Comm.
Councilwoman Rehklau: Public Safety Comm.
Councilwoman Hanson

Councilman Leather
Councilman Combs: Planning & Zoning Comm.
Councilman Washington: Park Board
Councilwoman Nelson: Public Utility Board

10. **RESOLUTIONS:**

Presenter
Rehklau

a. **Resolution No.3578: In Appreciation of Jeffrey Stone**

A Resolution of Recognition and Appreciation to Jeffrey Stone for his 8 years of service as a City Councilmember.

11. **ANNOUNCEMENTS:**

- a. Spring Clean-Up Week is now taking place this week along regular pick-up routes. Contact the Solid Waste Department with questions at 573-592-3176.
- b. The next City Council meeting will be held Tuesday, April 29, 2025, at 6:30 p.m.

12. EXECUTIVE SESSION:

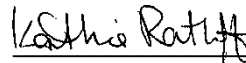
Notice is given 24 hours prior to the meeting that the City Council will meet in executive session pursuant to Section 610.021 of the Missouri State Statutes under the following:

- a. To discuss or deal with legal actions, causes of action, or litigation.
- b. To discuss or deal with lease, purchase, or sale of real estate.
- c. Personnel related

NOTE: All items of the Council are open with the exception of Item 12 – Executive Session.

13. ADJOURNMENT.

Dated: April 11, 2025, at 3:00 p.m.



Kathie Ratliff, City Clerk

RELATED FILES AND INFORMATION

The meeting will be open to the public. Copies of ordinances and other matters referred to above will be available for public inspection in the office of the City Clerk.

CONSENT AGENDA

The Consent Agenda is a meeting method used by many City Councils to make meetings more efficient and meaningful to the members of the audience. The City Council voted to begin using the Consent Agenda on March 28, 2017. All matters listed within the Consent Agenda have been distributed to each member of the City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

RESPONSIVE GOVERNMENT

The City of Fulton is committed to open and responsive government. If you are disabled and believe barriers exist to prevent your full participation in the meeting described above, please contact the City Clerk at 573-592-3111 to address your needs. We will provide hearing interpreters, access through barriers, special sound amplifications, or otherwise address your needs to the best of our ability. Please contact the City Clerk (if possible, 48 hours prior to the meeting) to advise of your requirements.